CITY OF DOTHAN, ALABAMA BUSINESS APPLICATION

(CONFIDENTIAL)

Complete and Mail

City of Dothan
P.O. Box 2128
Dothan, AL 36302
(334) 615-3163
(334) 615-3165
Fax: (334) 615-3169
Email: revenueofficer@dothan.org

Please Print or Type
SEE REVERSE SIDE FOR INSTRUCTIONS
AND FURTHER INFORMATION

Application Complete This Box
TIN_____
ST of Ala Tax #_____

Form of Ownership (Check One)
☐**Sole Proprietor** ☐**Partnership**
☐**Corporation** ☐**Professional Assoc.**
☐**LLC** ☐**Other**_____

APPLICATION TYPE: ☐**NEW** ☐**RENEWAL** ☐ **OWNER CHANGE** ☐**NAME CHANGE** ☐ **LOCATION CHANGE**

Legal Business Name:_____

Trade Name: (If different from above)_____

Business Activities: (Brief desc. – example; retail clothing sales, wholesale food sales, rental of industrial equip., computer consulting, etc)

Physical Address:_____
(Street) (City) (State) (Zip)

Mailing Address:_____
(Street) (City) (State) (Zip)

Telephone:_____
(Business) (Fax) (Home Phone-In case of emergency)

Email:_____ AlaTax Acct. #:_____ AlaTax Taxpayer Name:_____

Name/Phone # for Contact Person:_____ **( )** _____

List Names of Owner(s), Partners, or Officers (Attach separate sheet if necessary)

Name	Residence Address	SSN	Title

Date Business Activity Initiated or Proposed in Dothan:_____ # of Employees in Dothan _____

This application has been examined by me and is, to the best of my knowledge, a true and complete representation of the above named entity, and person(s) listed.

Date_____Signature_____ Title_____

THIS AREA FOR MUNICIPAL USE ONLY

ACCOUNT ID #_____ **REVIEWED BY:**_____

PHYSICAL LOCATION: ☐**CITY** ☐**OUTSIDE CORP LIMITS**

ZONING CLASSIFICATION:_____ **BUILDING APPROVAL:** ☐**YES** ☐**NO** ☐**N/A** **FIRE CODE**

TAX TYPES: ☐**SALES/SELLER'S USE** ☐**CONSUMER USE** ☐**RENTAL** ☐**LODGINGS** ☐**ALCOHOL**
☐**OCCUPATIONAL** ☐**TOBACCO** ☐**GAS/MOTOR FUEL** ☐**BUSINESS LICENSE**

TAX FILING FREQUENCY: ☐**MONTHLY** ☐**QUARTERLY** ☐**ANNUAL** ☐**OTHER** _____

BUSINESS TYPE: ☐**RETAIL** ☐**WHOLESALE** ☐**BUILDING CONTRACTOR** ☐**SERVICE** ☐**PROFESSIONAL**
☐**MANUFACTURER** ☐**RENTAL** ☐**OTHER**_____